



## CANTERBURY BOARD OF EDUCATION

Date: Tuesday, December 8, 2020  
Place: Virtual Meeting

Time: 7:00 pm

### REGULAR MEETING AGENDA

- 2 mins.* A. Call of Quorum
- 0 mins.* B. Special Purpose/Recognition
- 3 mins. per person* C. Public Comments
- 120 mins.* D. Presentations and Actions
  - 1. BOE Attorney Presentation
    - a. Roles and Responsibilities of School Board Membership Workshop
  - 2. Superintendent's Written and Oral Reports
    - a. General Updates
    - b. Administrators' Reports
    - c. December Enrollment
    - d. December and Quarterly Financial Reports
  - 3. Personnel Report
    - a. Retiring/Resignation
      - i. Gary Anderson, School Bus Mechanic (21 years)
      - ii. Two teachers provided notice of their intent to retire at the end of the 2020-21 school year
    - b. New Hires:
      - i. Bridgett Griffin, 7/8 grade Special Education Teacher
    - c. Current Vacancies
      - i. Remedial Reading Teacher, Bus Mechanic, Accounts Payable, Payroll Clerk, Temporary Custodian
- 15 mins.* E. Committee Reports
  - 1. Policy Committee
    - a. Policy Second Read (possible action)
      - i. P5112 Ages of Attendance
      - ii. P5118.1 Homeless Students

iii. P4118/231/P4218.231 Alcohol, Drugs, and Tobacco

2. Facilities Committee
3. Finance Committee
4. High School Ad Hoc Committee
5. Liaison Reports
  - a. EASTCONN
  - b. Woodstock Board of Trustees
  - c. CABE
  - d. Parent Teacher Organization
  - e. Local Capital Improvement Program

2 mins.

- F. Correspondence
- a. Norwich Free Academy Student of the Month for November 2020 - Jackson Lee

2 mins.

- G. Consent Agenda
1. BOE Regular Meeting Minutes - November 10, 2020
- H. Adjournment

There will be no public participation aspect of this special meeting; however, in accordance with Executive Order 7B, suspending Sections 1-206, 1-225, and 1-226 of the Connecticut General Statutes, the public will have the ability to view or listen to the meeting in real time by way of Canterbury Public Schools Board of Education YouTube Channel URL:

[https://www.youtube.com/channel/UCC31YMYLTwP\\_J5zzHUe84og](https://www.youtube.com/channel/UCC31YMYLTwP_J5zzHUe84og)

Click on 12/8/2020 Meeting video