

BOARD OF EDUCATION  
CANTERBURY, CONNECTICUT

Date: Tuesday, October 9, 2018

Time: 7:00 p.m.

Place: Dr. Helen Baldwin Middle School-Media Center

MEETING AGENDA

- |                             |    |  |
|-----------------------------|----|--|
| <i>1 min.</i>               | A. | Call of Quorum and Pledge of Allegiance          |
| <i>5 min.</i>               | B. | Special Purpose/Recognition                      |
|                             |    | 1. Introduce Merelise Hitte, Director of Finance |
| <i>3 min. per person</i>    | C. | Comments from Visitors                           |
| <i>5 min.</i>               | D. | Presentations & Actions                          |
|                             |    | 1. Resignation/Retirement Letter                 |
|                             |    | 2. State of Connecticut Nutrition Program        |
| <i>50 min.</i>              | E. | Committee Reports/Correspondence to the Board    |
|                             |    | 1. Teachers negotiation update                   |
|                             |    | 2. Health Office Standing Order -signed          |
|                             |    | 3. Facility Committee – October 16, 2018         |
|                             |    | 4. Building (Roof) Committee                     |
|                             |    | 5. Policy Committee – October 17, 2018           |
|                             |    | 6. EASTCONN                                      |
|                             |    | 7. Superintendent’s Comments                     |
|                             |    | a. Enrollment                                    |
|                             |    | b. Sexual Harassment Training                    |
|                             |    | c. Administrator’s Report                        |
|                             |    | d. 2019-2020 Budget Timeline                     |
|                             |    | e. Academic Achievement –Woodstock Academy       |
|                             |    | f. CT Parent Advocacy Center (CPAC)              |
|                             |    | g. Regional Initiative (REGI) Grant Program      |
|                             |    | h. Additional Comments                           |
| <i>3 min.</i>               | F. | Consent Agenda                                   |
|                             |    | 1. Regular Meeting Minutes –September 11, 2018   |
| <i>3 min. per person</i>    | G. | Comments from Visitors                           |
| <i>Time check 8:10 p.m.</i> | H. | Adjournment                                      |